

FOR THE GOVERNOR'S APPOINTMENT OFFICE

The Capitol, Tallahassee, Florida 32399-0001

The information from this page has been requested and will be used exclusively by the GOVERNOR'S OFFICE.
Please type or use black ink.

1. Board of Interest: Orange County Commission, District 3
2. Current Employer and Occupation: Nodarse & Associates, Inc., Corporate Marketing Director; Vice President
3. Are you applying for reappointment: Yes No
4. *Do you have a disability? Yes No If "Yes", please describe your disability that would qualify you for this appointment, if applicable.

5. *Sex: Male Female

6. *Race: White Native-American/Alaskan Native
Hispanic-American Asian/Pacific Islander
African-American

7. Do you now, or have you, within the last three years, been a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor.

I have not.

Email address [REDACTED]

Cellular Telephone Number [REDACTED]

Luigi Gino Damiani Jr.;
Commonly known as Lui Damiani

Applicant's Name, including name
commonly used (Please print)

* This information will be used to provide demographic statistics and is not requested for the purpose of discriminating on any basis

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1987

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Orange B. Current party affiliation: NPA

12. Education

A. High School: Grandview HS, Columbus, Ohio Year Graduated: 1982

(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
Ohio State University	9/82 - 5/87	BA/Communication
University of Central Florida	9/93 - 5/94	MPA/Public Administration

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of service: _____

B. Branch or component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION
No			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
Nodarse & Associates, Inc.	Engineering	Corporate Marketing Director	01/2006 - Present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT
Assistant to the Commissioner	Orange County BCC	1996-2004
Operations Mgr/Prog Dev Supervisor	Orange County BCC	1995-1996
Special Services Supervisor	Orange County BCC	1992-1995
Special Event Coordinator	Orange County BCC	1989-1992
Center Manager	City of Orlando	1988-1989

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I served 8 years (two terms) between 1996 and 2004 as Assistant to the Commissioner for then District 3 Commissioner, Mary I. Johnson. Subsequently, I resigned that in the spring of 2004 to run for the District 3 seat that was going to be an open seat due to term limits. I have never been affiliated with a political party and ran as an independent candidate (NPA). I beat out 5 other candidates during the primary to earn a spot in the 2004 general election. During that Presidential election I secured 23,483 of the 48,858 votes that were cast but ultimately lost to the Republican candidate, Mildred Fernandez. As a longtime District resident and former Assistant to the Commissioner, I know the District well and have proven myself to be popular among its voters despite my lack of party affiliation. I am a past Board Member and President of one of Central Florida's largest mandatory HOA's with over 2,600 residences. I have also served as a Board Member for the Central Florida's umbrella homeowner association organization, the Orange County Homeowner Association Alliance, and currently, I am in my sixth year as the President of the Lake Underhill Neighborhood Association near downtown Orlando in District 3. Finally, I hold a Masters Degree in Public Administration from the University of Central Florida and spent nearly 15 years in public service within Orange County government as both a manager and executive administrative appointee. During my eight year tenure as Assistant to the District 3 Commissioner, I worked closely with the administrations of all three of Orange County's Chairman/ Mayors: Chairman Linda W. Chapin (1996-1998), Chairman Mel Martinez (1998-2001) and Chairman/ Mayor Richard T. Crotty 2001-2004.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

I feel that my masters Degree in Public Administration (MPA) is particularly
relevant to this appointment.

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

During the Campaign of 2004, I received the endorsements of Law Enforcement, the Firefighters, the Central Florida Hotel & Lodging Association and the Greater Orlando Realtors Association among others. In addition, while employed by Orange County Government in a staff role, I was awarded Orange County's highest honor that is given to one employee for outstanding government service, the Orange County Chairman's Award.

D. Identify all association memberships and association offices held by you that relate to this appointment:

Currently I serve as the President of the Lake Underhill Neighborhood
Association within District 3, near downtown Orlando.

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT

B. If your service was on an appointed board(s), committee(s), or council(s):

- (1) How frequently were meetings scheduled: _____
- (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

- A. Title of office: _____ C. Reason for suspension: _____
- B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

- A. Title of Office: _____
- B. Term of Appointment: _____
- C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
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During my eight year tenure on the Board of the Wekiva Hunt Club Community Association, I obtained a Community Association Management License (CAM) in order to better understand the requirements of the position that we would be hiring to manage the affairs of the community. I subsequently placed the license into "inactive status". Although I cannot locate my licensure information, I believe that I obtained the license around 1995 which was issued by DBPR. I did not ever have any disciplinary action taken against me and I never used the license as part of any employment.

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
Richard Spears			
Earle Denton			
Scott Justice			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
Lake Underhill Neighborhood Association;	603 Strathore Dr. Orlando, FL 32803;	President;	2004-Present
Orange County Homeowners Association Alliance;		Board Member;	2005-2007

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared _____, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me

this _____ day of _____, 20____.

Signature of Notary Public-State of Florida

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS, WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC...IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under Public Records Law. Please indicate what section of Florida Statutes provides this in your particular situation.

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 487-1963

QUESTIONNAIRE
for
GUBERNATORIAL APPOINTMENTS



May 5, 2010

The Honorable Governor Crist
Governor's Appointments Office
The Capitol Building, 7th Floor, Suite 705
Tallahassee, FL 32399-0001

Dear Governor Crist:

I am writing to you today make you aware of my interest to fill the currently vacant Orange County Commission District 3 seat should you decide to make an interim appointment. I ran for this seat in 2004 as an Independent (NPA) and narrowly lost to Mildred Fernandez in the General Election. In fact, I secured 23,483 of the 48,859 votes and also received the endorsements of Law Enforcement, the Firefighters, the Central Florida Hotel & Lodging Association and the Greater Orlando Realtors Association among others. Furthermore, during that election cycle, I defeated five other party affiliated candidates in the Primary Election.

Prior to the 2004 election, I served District 3 for eight years (two terms) between 1996 and 2004 as Assistant to the Commissioner for then District 3 Commissioner, Mary I. Johnson. Plus, I am a past Board Member and President of one of Central Florida's largest mandatory HOA's with over 2,600 homes. I have also served as a Board Member for the Central Florida's umbrella homeowner association organization, the Orange County Homeowner Association Alliance, and currently, I am in my sixth year as the President of the Lake Underhill Neighborhood Association near downtown Orlando in District 3.

I hold a Masters Degree in Public Administration from the University of Central Florida and spent nearly fifteen years in public service within Orange County government as both a manager and executive administrative appointee. Between 1996 and 2004 when I served as Assistant to the District 3 Commissioner, I worked was blessed to have had the opportunity to work with all of the Orange County Chairman/ Mayors that have ever existed; Chairman Linda W. Chapin (1996-1998), Chairman Mel Martinez (1998-2001) and Chairman/ Mayor Richard T. Crotty 2001-2004. Furthermore, during my tenure as an Orange County employee, I was awarded the County's highest honor for outstanding government service, the Orange County Chairman's Award.

For the last five years I have been employed in the private sector as a Corporate Marketing Director and Vice President of a highly successful specialty engineering firm that has 10 offices across Florida. Additionally, I have my own small real estate rental and investment business that I started nearly a decade ago. My governmental experience includes managing public operations, analyzing and developing policy issues, implementing special projects, improving community relations and resolving citizen concerns. In addition to my professional business and public service experience, I have an extensive history of civic involvement and volunteerism.

Throughout my career I have held various leadership positions that have required substantial supervisory, budgeting, strategic planning, policy development and organizational skills. I am a uniquely qualified public servant, professional administrator, consensus builder and problem solver with a track record of professional accomplishments and academic honors. As a longtime District resident and former Assistant to the Commissioner, I know the District well and have proven myself to be popular among its voters despite my lack of party affiliation. I am genuinely interested in serving my community and I would be honored to represent all the citizens of District 3 as your interim appointee.

Thank you very much for your time and consideration.

Sincerely,

Luigi Damiani

CC: Liam McClay, Program Analyst